To: ABL Members & Friends:

Re: Men of Influence Overview

For many years, the Atlanta Business League (ABL) has recognized business owners, professionals, community and civic leaders in Metropolitan Atlanta. This year the Atlanta Business League will publish its list of Atlanta's 50 Most Influential Black Men for 2011 during an evening affair on Tuesday, July 26, 2011, 5:30 p.m. at the Sheraton Atlanta Hotel.

The list reflects the names of black men in metro Atlanta communities who have reached senior level positions within their profession, are leading entrepreneurs in their industry, have proven history-making feats or have attained the ability to influence large public bodies politically and in government.
In addition to professional accomplishments, the **"50 Men of Influence"** have demonstrated their commitment to the citizenry of Metro Atlanta by maintaining significant involvement and participation in community and civic activities. The *Legacy Award* will also be presented to one legend whose efforts, good deeds and impact will outlast the test of time and positively impact the community for generations to come.

Our goal is to provide an educational opportunity for individuals at all levels from middle school to corporate America to meet and interact with men in leading and history making positions throughout Metro Atlanta. For many it is a source of hope displaying living examples and an enlightening experience to know that opportunities avail themselves for African-American men. The League believes that it is our responsibility to include this effort as a part of its information clearinghouse initiative.

Each *Man of Influence* will receive a pin commemorating his selection

2011 Nominee Application

PLEASE PRINT / TYPE

Nominee Name _____ Title _____

Company Name _____

Title/Position _____

Company Address _____

City/State/Zip Code _____

Phone # _____ Fax # _____ Email _____

Describe the influence and impact the nominee has had in our community:

_____

_____

_____

_____

Leadership Involvement:

_____

_____

_____

Community Involvement/Volunteerism:

_____

_____

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_____

Recognition: List Awards, Resolutions of Commendation, Certificates of Appreciations, etc

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Note: Please include a bio and photograph in electronic form.

Application

submitted by: _____ Telephone # _____

DEADLINE FOR RECEIPT OF NOMINATION FORM IS FRIDAY, JUNE 24, 2011