



ATLANTA BUSINESS LEAGUE

2012 MEN OF INFLUENCE

Dear ABL Members & Friends:

For many years, the Atlanta Business League (ABL) has recognized business owners, professionals, community and civic leaders in Metropolitan Atlanta. This year the Atlanta Business League will publish its list of Atlanta's Most Influential Black Men for 2012 during an evening affair on **Tuesday, July 24, 2012**, 5:30 p.m. at the **Atlanta Marriott Marquis**.

The list reflects the names of black men in metro Atlanta communities who have reached senior level positions within their profession, are leading entrepreneurs in their industry, have proven history-making feats or have attained the ability to influence large public bodies politically and in government. In addition to professional accomplishments, the "**50 Men of Influence**" have demonstrated their commitment to the citizenry of Metro Atlanta by maintaining significant involvement and participation in community and civic activities. The *Legacy Award* will also be presented to one legend whose efforts, good deeds and impact will outlast the test of time and positively impact the community for generations to come.

Our goal is to provide an educational opportunity for individuals at all levels from middle school to corporate America to meet and interact with men in leading and history making positions throughout Metro Atlanta. For many it is a source of hope displaying living examples and an enlightening experience to know that opportunities avail themselves for African-American men. The League believes that it is our responsibility to include this effort as a part of its information clearinghouse initiative.

Each *Man of Influence* will receive a pin commemorating his selection.





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2012 Nominee Application

Please type.

Nominee Name _____ Title _____

Company Name _____

Title/Position _____

Company Address _____

City/State/Zip Code _____

Phone # _____ Fax # _____ Email _____

Describe the influence and impact the nominee has had in our community:

Leadership Involvement:

Community Involvement/Volunteerism:

Recognition: List Awards, Resolutions of Commendation, Certificates of Appreciations, etc

Note: Please include a bio and photograph in both electronic copy and hard copy forms.

Application Submitted by: _____ Telephone # _____

DEADLINE FOR RECEIPT OF NOMINATION FORM IS FRIDAY, April 27, 2012

