



STUDENT APPLICATION CHECK LIST

PARENTS/STUDENTS:

In order for your application to be considered,

1. Every item on the APPLICATION must be filled in;
2. All the items on the CHECK LIST below must be checked and signed by the parent;
3. The application, this Check List, resume and a 500-word essay **MUST** be delivered to the Atlanta Business League's Administrative Assistant, or emailed to SBSP@atlantabusinessleague.org.
Address: 931 Martin Luther King, Jr. Drive, Atlanta, GA, 30314
4. The **DEADLINE** for submission is **Thursday, May 16, 2019** by 5:00 p.m.

CHECK LIST:

- Parent/ guardian contact information
- Student contact information
- Emergency contact information
- Student's Current Georgia ID, or Drivers License Number
- Student's resume
- Student writes a 500-word essay re: "*What I hope to learn from the program; and my hopes and plans for the future.*" Must be typed and double spaced.
- Signature of parent and student on both application and check list
- **Requirement: SBSP Parent-Student Orientation, 5/30/19**
- **Requirement: Attendance at Awards Ceremony, 7/30/2019**

PARENT SIGNATURE: _____ Date: ____/____/____

STUDENT SIGNATURE: _____ Date: ____/____/____



STUDENT APPLICATION FORM

PLEASE PRINT (APPLICATION MUST BE COMPLETED BY THE STUDENT AND SIGNED BY PARENT)
PROGRAM BEGINS ON JUNE 10, 2019 AND ENDS JULY 26, 2019

Student Name:	Date: / /
Address:	
City:	State: Zip:
Parent/Guardian Name:	
Phones: Office ()	Home () Cell ()
Parent/Guardian E-mail address:	
Student Information	
Birth Date: / /	Current Age:
Student E-mail address:	
Cell Phone:	
Student's Social Security Number:	
Georgia ID () or Driver's License Number ():	
August 2019 Grade Level:	School:
What profession are you interested in and why?	
Why do you want to participate in this program?	
What kinds of businesses would you like to visit?	
Emergency Contact Name:	Phone(s): () ()
Does student have current health insurance? Yes () No ()	
My child will be available for a mandatory attendance at the Parent-Student Orientation on May 30, 2019 Yes () No ()	
My child will be available for a mandatory attendance at the Awards Ceremony on July 30, 2019 Yes () No ()	
Parent/Guardian Signature :	Date: / /
Student Signature :	Date: / /